

# BÉNIS LE PAIN

D 13-02

Soprano

Alto

Ténor

Bé - nis le pain Sei - gneur. La - beur et joie des hom - mes. Bé - nis le pain, la

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Bé - nisle pain Sei - gneur. La - beur et joie des hom - mes. Bé nis le pain, la

Detailed description: This system contains the first three staves of the musical score. The Soprano staff is in treble clef, the Alto staff is in treble clef, and the Tenor staff is in bass clef. All three staves are in 4/4 time and have a key signature of one flat (B-flat). The lyrics are written below each staff, with hyphens indicating syllables that span across multiple notes.

S

A

T

man - ne du ro - yau - me. Bé nis le pain, Sei - gneur, si - gne de ta mé -

man - ne du ro - yau - me. Bé nis le pain, Sei - gneur, . si - gne de ta mé -

man - ne du ro - yau - me. Bé nis le pain, Sei - gneur, \_ si - gne de ta mé -

Detailed description: This system contains the next three staves of the musical score. The lyrics continue from the previous system. The Soprano staff has a fermata over the final note of the phrase. The Alto and Tenor staves also have fermatas over their respective final notes.

S

A

T

- moi - re. Bé - nis le pain, al - lian - ce en notre his - toi - re.

- moi - re. Bé - nis le pain, — al - lian - ce en notre his - toi - re.

- moi - re. Bé - his le pain, — al - lian - ce en notre his - toi - re.

Detailed description: This system contains the final three staves of the musical score. The lyrics conclude with the phrase 'al - lian - ce en notre his - toi - re'. The Soprano staff has a fermata over the final note. The Alto and Tenor staves also have fermatas over their final notes.

S  
A  
T

Le pain de l'homme est pain de Dieu. . . Fruit d'une moisson sans ri - va - ge.

S  
A  
T

Le pain de l'homme est corps de Dieu, — Lors que c'est lui qui fait par - ta - ge!

2 - Le pain de l'homme est pain de Dieu,  
 Quand il apaise nos disettes.  
 Le pain de l'homme est corps de Dieu,  
 En se donnant pour notre fête.

3 - Le pain de l'homme est pain de Dieu,  
 Puisque Jésus l'offre à sa table.  
 Le pain de l'homme est corps de Dieu,  
 Depuis qu'il sanctifie la Pâque.